date of this addition or options that may be exercised under those contracts.

Beverly L. Milkman, Executive Director.

[FR Doc. 97-2430 Filed 1-30-97; 8:45 am]

BILLING CODE 6353-01-P

## **Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to

Procurement List.

**SUMMARY:** The Committee has received proposals to add to the Procurement List commodities and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** March 3, 1997.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION: This** notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodities and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and service to the Government.
- 2. The action will result in authorizing small entities to furnish the commodities and service to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and service proposed for addition to the

Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities and service have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

Commodities

Tape, Computer 7045-01-119-6357 NPA: North Central Sight Services, Inc. Williamsport, Pennsylvania Paper, Kraft Treated 8135-00-966-2532 8135-00-966-2533 8135-00-973-1835

NPA: Maine Center for the Blind & Visually Impaired Portland, Maine Link, Hasp and Strap Assembly 9905-00-NIB-0001 9905-00-NIB-0014

(Requirements for the U.S. Postal Service) NPA: Mississippi Industries for the Blind Jackson, Mississippi

Janitorial/Custodial for the following locations in Blaine, Washington: Pacific Highway Border Station Pacific Highway Border Station, Building Pacific Highway Border Station, USDA

Building Border Patrol Sector Headquarters and

Peace Arch Border Station NPA: Lake Whatcom Residential and Treatment Center Bellingham, Washington

Beverly L. Milkman,

Executive Director.

[FR Doc. 97-2431 Filed 1-30-97; 8:45 am] BILLING CODE 6353-01-P

## **DEPARTMENT OF COMMERCE**

## Submission For OMB Review; **Comment Request**

DOC Has Submitted to the Office of Management and Budget (OMB) for Clearance the Following Proposal for **Collection of Information Under the Provisions of the Paperwork Reduction** Act (44 U.S.C. Chapter 35)

Agency: Bureau of the Census. Title: 1997 Census of Manufactures. Form Number(s): MA-1000 and MC-2001 thru MC-3975 (?? Report Forms). Agency Approval Number: None. *Type of Request:* New collection. Burden: 762,000 hours in FY 1998. Number of Respondents: 210,000. Avg Hours Per Response: 3.63 hours. Needs and Uses: The economic census is the primary source of facts

about the structure and functioning of the Nation's economy and features unique industry and geographic detail. Economic census statistics serve as part of the framework for the national accounts and provide essential information for government, business and the general public. The 1997 Economic Census will cover virtually every sector of the U.S. economy including approximately 360,000 manufacturing establishments. Most establishments will be included in the mail portion of the collection. Forms tailored for the particular kind of business will be mailed to the establishment to be filled out and returned. Establishments not meeting certain cutoffs for payroll will be included in the non-mail portion of the collection. We will use administrative data in lieu of collecting data directly from these establishments.

The information collected from companies in the manufacturing sector of the economic census will produce basic statistics by industry for number of establishments, payroll, employment, value of shipments, value added, capital expenditures, depreciation, materials consumed, selected purchased services, electric energy used and inventories held.

Affected Public: Business or other forprofit, individuals or households, notfor-profit institutions, State, local or tribal government.

Frequency: One-time.

Respondent's Obligation: Mandatory.

Legal Authority: Title 13 USC. Sections 131 and 224.

OMB Desk Officer: Jerry Coffey, (202) 395-7314.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, Acting DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, room 5312, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Jerry Coffey, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: January 24, 1997.

Linda Engelmeier,

Acting Departmental Forms Clearance Officer, Office of Management and Organization.

[FR Doc. 97-2353 Filed 1-30-97; 8:45 am] BILLING CODE 3510-07-P